

## JUNIOR HIGH SCHOOL RECORD

| SUBJECTS                 | Grade 7   |    |   |    | Grade 8 |    |   |    | Grade 9 |    |   |    | Hrs. Cr. | SUBJECTS           | Grade 7   |    |   |    | Grade 8 |    |   |    | Grade 9 |    |   |    | Hrs. Cr. |
|--------------------------|-----------|----|---|----|---------|----|---|----|---------|----|---|----|----------|--------------------|-----------|----|---|----|---------|----|---|----|---------|----|---|----|----------|
|                          | 1953-1954 |    |   |    | 1954-55 |    |   |    | 1955-56 |    |   |    |          |                    | 1953-1954 |    |   |    | 1954-55 |    |   |    | 1955-56 |    |   |    |          |
|                          | Sem.      |    |   |    | Sem.    |    |   |    | Sem.    |    |   |    |          |                    | Sem.      |    |   |    | Sem.    |    |   |    | Sem.    |    |   |    |          |
|                          | I         | II | I | II | I       | II | I | II | I       | II | I | II |          |                    | I         | II | I | II | I       | II | I | II | I       | II | I | II |          |
| English                  | F         | S  | D | F  | F       |    |   |    |         |    |   |    |          | Reading            | 2         | D  | 2 | D  |         |    |   |    |         |    |   |    |          |
| Social Studies           | F         | S  | C | S  | D       | S  | D |    |         |    |   |    |          | Food               |           |    |   |    |         |    |   |    |         |    |   |    |          |
| General Science          | 3         | D  | 3 | D  | 4       | D  | 4 | C  |         |    |   |    |          | Clothing           |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Mathematics              | F         | F  | F | F  |         |    |   |    |         |    |   |    |          | Gen. Shop          | 2         | C  | 2 | D  |         |    |   |    |         |    |   |    |          |
| Introduction to Business |           |    |   |    |         |    |   |    |         |    |   |    |          | Wood Work          |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Business Practices       |           |    |   |    |         |    |   |    |         |    |   |    |          | Mechanical Drawing |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Typing                   |           |    |   |    | 2       | C  | 3 | D  |         |    |   |    |          | Moral Work         |           |    |   |    | 3       | D  |   |    |         |    |   |    |          |
| Latin                    |           |    |   |    |         |    |   |    |         |    |   |    |          | Electricity        |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Spanish                  |           |    |   |    |         |    |   |    |         |    |   |    |          | Art                | 2         | D  | F | 2  | D       | 1  | D |    |         |    |   |    |          |
| French                   |           |    |   |    |         |    |   |    |         |    |   |    |          | Music              | 2         | D  | 2 | C  | 1       | B  | 1 | D  |         |    |   |    |          |
| Band                     |           |    |   |    |         |    |   |    |         |    |   |    |          | Days Attended      |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Orchestra                |           |    |   |    |         |    |   |    |         |    |   |    |          |                    |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Physical Education       | 3         | C  | 3 | C  | 3       | C  | 3 | D  |         |    |   |    |          |                    |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Guidance                 |           |    |   |    |         |    |   |    |         |    |   |    |          |                    |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Club                     |           |    |   |    |         |    |   |    |         |    |   |    |          |                    |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Health Education         |           |    |   |    |         |    |   |    |         |    |   |    |          |                    |           |    |   |    |         |    |   |    |         |    |   |    |          |
| Library                  |           |    |   |    |         |    |   |    |         |    |   |    |          |                    |           |    |   |    |         |    |   |    |         |    |   |    |          |

## SENIOR HIGH SCHOOL RECORD Pryor, Richard

| SUBJECT                       | 1953-1954 |         | 1954-55  |         | 1955-56  |         | SUBJECT                    | 1953-1954 |         | 1954-55  |         | 1955-56  |         |
|-------------------------------|-----------|---------|----------|---------|----------|---------|----------------------------|-----------|---------|----------|---------|----------|---------|
|                               | 1st Year  | 2nd Cr. | 1st Year | 2nd Cr. | 1st Year | 2nd Cr. |                            | 1st Year  | 2nd Cr. | 1st Year | 2nd Cr. | 1st Year | 2nd Cr. |
| English Composition           | 7         | 1       |          |         |          |         | Speech - Dramatics         |           |         |          |         |          |         |
| Journalism                    |           |         |          |         |          |         | Shop - Mathematics         |           |         |          |         |          |         |
| Speech - Dramatics            |           |         |          |         |          |         | Electricity - Printing     |           |         |          |         |          |         |
| Spanish                       |           |         |          |         |          |         | Auto Driving               |           |         |          |         |          |         |
| French                        |           |         |          |         |          |         | Food - Boys Home Economics |           |         |          |         |          |         |
| Latin                         |           |         |          |         |          |         | Clothing                   |           |         |          |         |          |         |
| German                        |           |         |          |         |          |         | Household Management       |           |         |          |         |          |         |
| Ancient-Medieval History      |           |         |          |         |          |         | Business Arithmetics       |           |         |          |         |          |         |
| United States History         |           |         |          |         |          |         | Commercial Law             |           |         |          |         |          |         |
| Modern History                |           |         |          |         |          |         | Shorthand                  |           |         |          |         |          |         |
| Civics - Occupations          |           |         |          |         |          |         | Typewriting                |           |         |          |         |          |         |
| Science - General Science     | 7         | 1       |          |         |          |         | Office Training            |           |         |          |         |          |         |
| Biology                       |           |         |          |         |          |         | Economics                  |           |         |          |         |          |         |
| Physics                       |           |         |          |         |          |         | Bookkeeping                |           |         |          |         |          |         |
| Chemistry                     |           |         |          |         |          |         | Business Training          |           |         |          |         |          |         |
| Physiology                    |           |         |          |         |          |         | Salesmanship - Advertising |           |         |          |         |          |         |
| General Mathematics           | 7         | 1       |          |         |          |         | Commercial Geography       |           |         |          |         |          |         |
| Algebra - Elementary-Advanced |           |         |          |         |          |         | Art - Drafting             |           |         |          |         |          |         |
| Geometry - Plane-Solid        |           |         |          |         |          |         | Restiments of Music        |           |         |          |         |          |         |
| Trigonometry                  |           |         |          |         |          |         | Chorus - Choir             |           |         |          |         |          |         |
| Mechanical Drawing            |           |         |          |         |          |         | Band                       |           |         |          |         |          |         |
| Shop - Machine                |           |         |          |         |          |         | Orchestra                  |           |         |          |         |          |         |
| Shop - Wood                   |           |         |          |         |          |         | Physical Education         |           |         |          |         |          |         |
| Length of Class Periods       | 60        |         |          |         |          |         | Length of Class Periods    | 60        |         |          |         |          |         |

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Last Name: **Pryor** First: **Richard** Middle: **Franklin** **PEORIA ILLINOIS PUBLIC SCHOOLS**

Date of Birth: **12-1-40** Place of Birth: **Peoria, Ill** Varsity: **B.C.** **ORIGINAL PERMANENT RECORD**

| ADDRESSES            | Enrollment Record |        |     | White ( ) Colored ( ) Other ( )        | Boys ( ) Girls ( )         |
|----------------------|-------------------|--------|-----|--|----------------------------|
|                      | Date              | School | Gr. |  |                            |
| 317 N. Washington    | 9-5-45            | Tru    | 1   | Le Roy Pryor                           | Peoria, Ill.               |
|                      | 9-9-46            | Tru    | 1   | Nationality: American                  | Citizenship: U.S.A.        |
| 205 S. Globe         | 9-8-47            | Tru    | 1   | Occupation: Bartender                  | Peoria, Ill.               |
| 313 N. Washington    | 9-21-48           | Lin    | 2   | Mother: Gertrude Pryor                 | Peoria, Ill.               |
| 2412 S. Adams (Rear) | 9-4-49            | Tru    | 3   | Nationality: American                  | Citizenship: U.S.A.        |
| 2412 " "             | 1-15-52           | Blk    | 5   | Occupation: Bartender                  |                            |
|                      | " "               | " "    | 6   | Parents Divorced ( )                   | Parents Separated ( )      |
| 511 Leveath          | 9-9-53            | Tru    | 7   | Guardian: Marie Bryant                 | Address: 313 N. Washington |
| 811 Goodwin          | 1-14-54           | Blk    | 8   | Child Lives With: Parents              | Peoria, Ill.               |
|                      | 9-27-55           | P      | 9   | Entered Peoria From: Springfield, Ill. | Date: 9-21-48              |
|                      |                   |        |     | Reason: Moved to Springfield, Ill.     | Date: 1-20-48              |
|                      |                   |        |     | Reason: Adult return                   | Date: 9-51                 |
|                      |                   |        |     | Reason: To Arizona                     | Date: 3/1/56               |

