Integration Issue 20 Years Old

Civil Rights Movement: Where Has Peoria Been?

Where has Peoria been during the past 20 years on

the integration issue?

Peoria has been marching
in the streets, in the courts,
in jail a time or two, sitten
hard and stern-faced behind
the School Board table, holding sit-ins, forming committees, calming hot tempers
and quieting explosive street

confrontations.

Though the "separate but equal" doctrine was struck down by the Supreme Count in 1954 and the decision to integrate schools "with all deliberate speed" was handed down in 1935, the civil rights inovenient did not really begin to roll until the early

1960s in Peoria.

CIVIL RIGHTS leader John
Gwynn, now local president
of the NAACP, was at the
fore of all civil rights action
in Peoria from the start, and
he hasn't let up in 14 years.
The mood of the nation and
the frustrations of the black
way of life and what to do
about it first began to mani-

fest itself in Peoria in 1963.

Register, then the official publication of the Roman Catholic diocese of Peoria, Mser. R. G. Peters wrote in

July, 1963: "Can we really blame the Negro for dropping out of high school when he knows the diploma is going to make no difference in his getting a job? an we honestly fall to see the plight of the Negro in college who knows the even with a degree, he'll live a hard time getting a much above merely pils in g a hroom?"

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Jobs, or the lack of them,

were the initial thrust of the civil rights movement in Peoria. A few pickets and boycotts were reported as early as 1959, but the local NAACP really began 2 concentrated -By Mimi McLintock

effort to open Peoria up to blacks in 1980.

That year blacks picketed the Central Illinois Light Co. for more than a month because the contral that the utility corressive that the utility corressive would make job opportunities available to blacks and to spearhead a drive among other employers in the city to provide equal employment capture of the contral that the second of the contral that the contr

rests for disorderly conduct, speeches, railies, a shop-in and marches.

Also in the summer of '63, a boycott on the city bus company brought about the hiring of the city's first two

black bus drivers. Sit-ins DEMONSTRATIONS like this on Nov. 7, 1967, brought about integration of Peoria public schools. Here black and white protesters move north on Adams at Fayette street on their way to the

Peoria Schools Administration Build-

ing to demand integration.

were held at the Peoria Water Works to protest that none of the firm's employes were black. After 21 days of protest the Water Works hired two blacks and the

picketing stopped.

As momentum built, the
NAACP (oftentimes in the
person of teen-agers of the
group's youth branch) picketed the Peoria Board of Realtors and several area realtors for housing discrimination, Brown's, (then Brown's
Home and Automatical in
front of a barbershop in 1964
resulted in arrests, come

cases and marches.

In more recent history, the
NAACP clashed with police
in August 1971, during picketing outside the old Montgomery Ward store in downtown
Peoria over the company's
niring practices.

Though the Supreme Court handed down its initial school desegregation decisions in 1955, Peoria schools did not

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